



**June 15, 2018**

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Tuesday, June 19, 2018 at 6:30 p.m.** at the Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Visitors/Citizens Forum: At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.**
- 4. Approve the minutes of the May 8, 2018 regular meeting.**
- 5. Issue Certificates of Election to Mayor and Commissioners.**
- 6. Complete Statement of Officer by Mayor and Commissioners.**
- 7. Administer Oath of Office to Mayor and Commissioners.**
- 8. Discuss and act on hiring Melissa Andel as the secretary relief.**
- 9. Discuss and act on request for variance to ETJ by Mark & Roxie Peschel.**
- 10. Discuss and act on creation of a County Assistance District.**
- 11. Discuss and act on appointing Renee Westbrook as a member to the Orchard Economic Development Corporation.**
- 12. Discuss and act on suspension of garbage service for unoccupied property.**
- 13. Discuss and act on insurance for employees.**
- 14. Discuss and act on code enforcement.**
- 15. Discuss and act on lease for the OVFD.**
- 16. Discuss and act on pavilion update.**
- 17. Discuss and act on 2018 Budgets.**
- 18. Review and approve financial statements.**
- 19. Discuss and act on payment of bills and transfers.**
- 20. Announcements.**
- 21. Adjourn.**

In compliance with the Americans With Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Merry Sue Hajdik, City Secretary at 979/478-6893 or fax 888/216-8503.

**CERTIFICATION**

I certify that a copy of the June 19, 2018 agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on June 15, 2018.

*Merry Sue Hajdik, City Secretary*  
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Merry Sue Hajdik, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

Title: \_\_\_\_\_