

**October 14, 2024**

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Monday, October 14, 2024 at 5:00 p.m.** in the Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

- 1. Call to Order.**
- 2. Roll Call.**
- 3. Visitors/Citizens Forum: At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.**
- 4. Approve the minutes of the September 10th regular meeting.**
- 5. Discuss and consider IT quotes.**
- 6. Discuss and consider on approving annexation of Real Land ID # R46123 (legal description - 0338 P McGreal, Acres 9, Orchard Farms S/D. Lot 18, C=R46126) into City Limits.**
- 7. Discuss and consider a citizen request of moving a 1989 double-wide mobile home from 218 Lake Street to 130 Lake Street.**
- 8. Discuss and act on maintenance repairs of:**
  - a. OCC Flooring**
  - b. Maintenance Shed Door**
- 9. Update on Grants.**
- 10. Discuss and act on financial statements for September.**
- 11. Discuss and act on payment of bills for September.**
- 12. Executive Session. The City Council will meet in closed session pursuant to Title 5, Chapter 551, of the Texas Government Code for the purpose of:**
  - a. Consultation with legal counsel**
  - b. Deliberations on personnel (Section 551.074) regarding the appointment, appeal, employments, evaluation, reassignment, duties, discipline, or dismissal of appointed positions.**
- 13. Announcements.**
- 14. Adjourn.**

In compliance with the Americans with Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact City Secretary at 979/478-6893 or fax 888/216-8503.

**CERTIFICATION**

I certify that a copy of the October 14<sup>th</sup> agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on October 10<sup>th</sup>, 2024.

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I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

Title: \_\_\_\_\_