



June 17, 2016

Notice is hereby given of a meeting of the City Council of Orchard to be held on **Tuesday, June 21, 2016 at 6:00 p.m.** at the Orchard City Hall located at 9714 Kibler Street, Orchard, Texas for the purpose of considering the following agenda items. The City Council reserves the right to meet in a closed session on any agenda item should the need arise and if applicable pursuant to authorization by Title 5, Chapter 551, of the Texas Government Code.

1. **Call to Order.**
2. **Roll Call.**
3. **Visitors/Citizens Forum: At this time any person with business before the Council not scheduled on the agenda may speak to the Council. No formal action can be taken on these items at this meeting.**
4. **Approve minutes of the May 10, 2016 regular meeting.**
5. **Issue Certificates of Election to Mayor and Commissioners.**
6. **Complete Statement of Officer by Mayor and Commissioners.**
7. **Administer Oath of Office to Mayor and Commissioners.**
8. **Discuss and act on request to use gym by Denise Rabius.**
9. **Discuss and act on zoning.**
10. **Discuss and act on complaint for 350 S. Missouri.**
11. **Discuss and act on complaints/time line for 404 Magnolia Street.**
12. **Discuss and act on complaint on 535 Sabine Street (Mobile Home).**
13. **Discuss and act on hiring code enforcer, duties and recommendations.**
14. **Discuss and act on proposal from Prairie Rose Emporium.**
15. **Discuss and act on Ordinance No. 112-2016, water service to outside city limits customers.**
16. **Discuss and act on the 2016 Budgets.**
17. **Review and approve financial statements.**
18. **Discuss and act on payment of bills and transfer of funds.**
19. **Announcements.**
20. **Adjourn.**

In compliance with the Americans With Disabilities Act, the City of Orchard will provide for reasonable accommodations for persons attending City Council meetings. To better serve you, requests should be received 24 hours prior to the meetings. Please contact Merry Sue Hajdik, City Secretary at 979/478-6893 or fax 888/216-8503.

**CERTIFICATION**

I certify that a copy of the June 21, 2016 agenda of items to be considered by the City Council was posted on the Post Office and City Hall Bulletin Board on June 17, 2016.

*Merry Sue Hajdik*, City Secretary

I certify that the attached notice and agenda of items to be considered by the City Council was removed by me from the City Hall Bulletin Board on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Title: \_\_\_\_\_